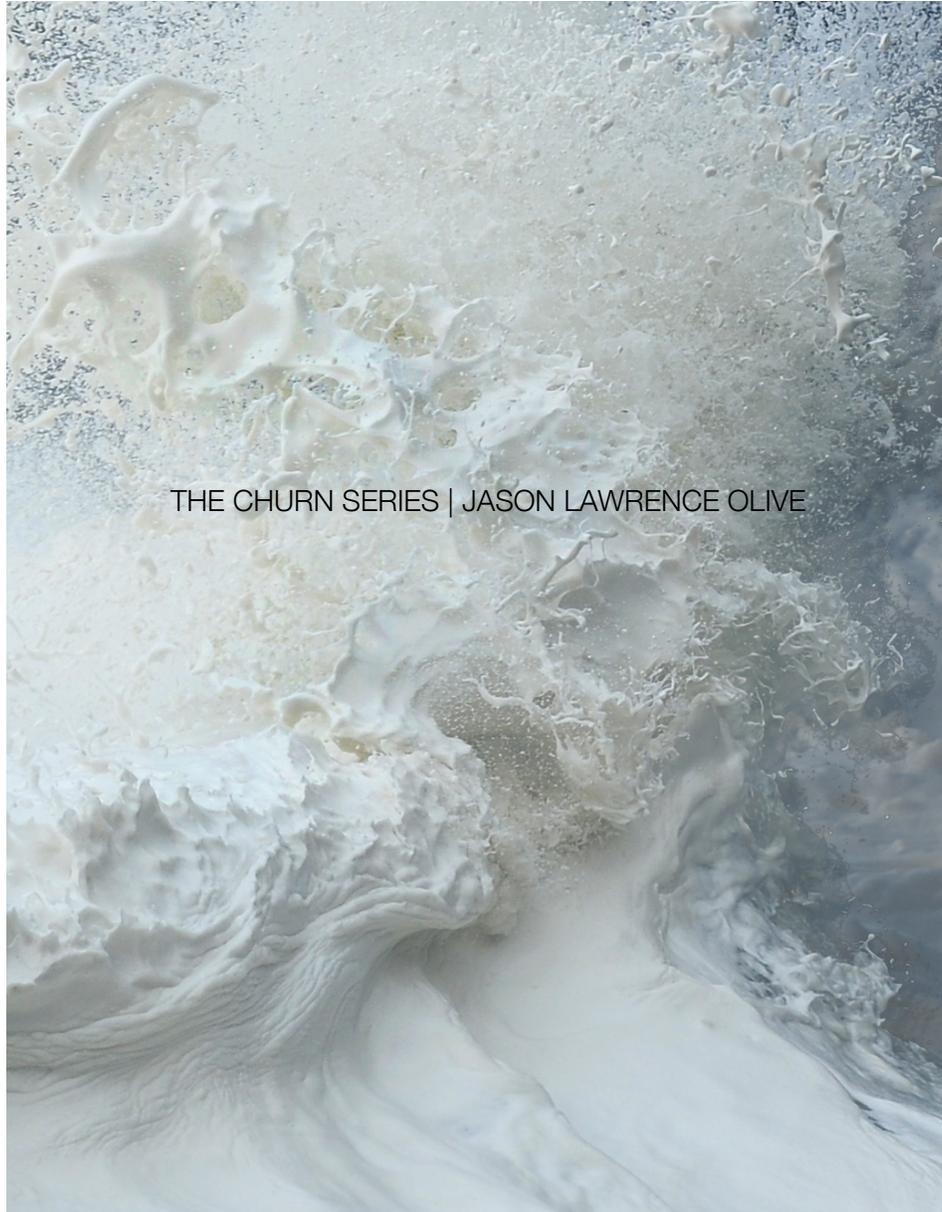




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Bhakti: SIZE: 32"X40" : SERIES RUN: 108 \$3,750

The practice of religious devotion in the form of active involvement in chanting, speaking, reading, singing, appreciating and thinking of the divine.

“Just become My devotee, always think of Me, offer your respectful obeisances unto Me, and I guarantee that you will come back to Me” Bg. 18.65]



Brahma: SIZE: 73"X58" : SERIES RUN: 8 \$16,000

Brahma, the first created living being, the engineer of the universal creation, is the highest responsible post in the universe, and is offered to the most perfect personality in the universe. In the material world, Brahma is the complete representation of the Supreme Personality of Godhead. He is therefore invested with multifarious energies, from which all demigods are manifested. The qualities of the nescience, the great sages, sacrificial paraphernalia, social duties, the Vedic hymns, the arts and sciences, the letters of the alphabet - these and many other aspects of the cosmic manifestation were generated from the body and mind of Lord Brahma.

There were no living beings before Brahma. Brahma is a part and parcel of the Lord, but being the most pious devotee of the Lord, Brahma is inspired by the Lord to create through the agency of material nature.



Daruka: SIZE: 73.3"X30" : SERIES RUN: 108 \$5,500

Daruka is Krishna's chariot driver. As Krishna's chariot driver, Daruka once prayed to the Lord to remove the ecstasy he felt as he fanned the Lord to cool Him. Daruka's powerful spiritual bliss interfered with his concentration on his simple service, and he begged the Lord to help him control his overwhelming spiritual pleasure.

Upon receiving a letter from princess Rukmini that she wanted to be only with Krishna, Krishna summoned Daruka to drive him to rescue Rukmini from the authority of her brother Rukmi his plans to marry Rukmini to Sisupala.

Driven by Daruka, Krishna swept Rukmini on his chariot and removed her like a lion removing his prey from the midst of jackals.



Pancatattva: SIZE: 59.75”x 63.88” : SERIES RUN: 108 \$4,750

Krishna is manifest in five different features, known as the Pancatattva, Krishna and his associates appear as devotees of the Supreme Lord in the form of Sri Krishna Caitanya, Sri Nityananda Prabhu, Sri Advaitacarya, Sri Gadadhara Prabhu and Srivasa Prabhu. Lord Caitanya is Krishna himself, Nityananda Prabhu is the immediate expansion of his Personal self, Advaita Prabhu is the incarnation of Maha-Visnu, Gadadhara Prabhu is the expansion of spiritual energy, and Srivasa Prabhu is the expansion of his marginal potency. So although the absolute truth is one , He expands His various features.



Kamsa: SIZE: 30"x23" : SERIES RUN: 250. \$3,750

The king of Bhoja and son of Ugrasena who usurped the throne of Mathura.

Kamsa was told in a prophecy that the eighth child of his sister Devaki would kill him. A loving brother, he didn't want to kill Devaki, and so instead imprisoned both Devaki and her husband, Vasudeva. In the confines of the prison, Devaki repeatedly conceived, and an enraged Kamsa murdered the first six children. The seventh child, Balarama, was saved when he was moved to Rohini's womb. The eighth child born to Devaki and Vasudeva was Krishna. Krishna was saved from Kamsa's wrath and raised by a cowherd couple, Nanda and Yasoda.

After sending many demons to Vraja to kill Krishna and Balarama, he finally brought the brothers to Mathura for a rigged wrestling tournament, where Krishna killed him.

Ugrasena was reinstated as King of Mathura



Nrsimhadeva: SIZE: 56"x44" : SERIES RUN: 108 \$5,250

When Lord Nrsimhadeva saw the small boy Prahlada Maharaja prostrated at the soles of His lotus feet, He became most ecstatic in affection toward his devotee. Raising Prahlada, the Lord placed His lotus hand upon the boys head. By the touch of Lord Nrsimhadeva's hand on his head, Prahlada was completely freed of all material contaminations and desires, as if he had been thoroughly cleansed. Therefore he at once became transcendently situated, and all the symptoms of ecstasy became manifest in his body. His heart filled with love, and his eyes with tears, and thus he was able to completely capture the lotus feet of the Lord within the core of hi heart. Thus Prahlada achieved mystic perfection.



Narayana: SIZE: 38"X48" : SERIES RUN: 108 \$4,500

To carry out the management of the universe God expands himself or incarnates. Each expansion, or avatar, possesses some of Krishna's qualities in full. They appear with forms and emotions different from Krishna's, and carry out specific activities. They are uniquely named according to these characteristics, creating the world in response to our desire to enjoy outside of our relationship with God. Everything in the universe is created, sustained, and ultimately destroyed by God's expansions.



Sandhini: SIZE: 50"X39.25" : SERIES RUN: 108 : \$3,950

The energy that creates existence. The Lord's energy is divided into three component parts, namely sandhini, saṁvit and hlādin; in other words He is the full manifestation of existence, knowledge and bliss. Out of the total manifestations of the sandhini energy of the Lord, one fourth is displayed in the material world, and three fourths are displayed in the spiritual world. The Lord's energy is divided into three component parts, namely sandhini, saṁvit and hlādin; in other words, He is the full manifestation of existence, knowledge and bliss. In the material world such a sense of existence, knowledge and pleasure is meagerly exhibited, and all living entities, who are minute parts and parcels of the Lord, are eligible to relish such consciousness of existence, knowledge and bliss very minutely in the liberated stage, whereas in the conditioned stage of material existence they can hardly appreciate what is the factual, existential, cognizable and pure happiness of life. The liberated souls, who exist in far greater numerical strength than those souls in the material world, can factually experience the potency of the above-mentioned sandhini, saṁvit and hlādin energies of the Lord in the matter of deathlessness, fearlessness and freedom from old age and disease.



Soma: SIZE: 32"x48" : SERIES RUN: 108 \$5,250

AWARDS: Honorarium at the 'Art Of Photography' show curated by
Portland Museum of Art

The divine nectar of Gods derived from the Soma plant. Soma rests in the inexhaustible chalice of the moon. As Gods drink of this nectar the moon wanes, only to be filled up again. By drinking Soma one is freed from sinful reaction.



Yogamaya: SIZE: 28”X24” : SERIES RUN: 8 \$6,850

Yogamaya is the divine internal potency of God.

Man is a living entity, he is marginal. There is ‘chance of’... Marginal means... Just like the land. Between the ocean and the land, there is a portion of land which is sometimes merged within water, sometimes it is land. So a living entity's position is like that, marginal energy. He may be under the influence of yogamāyā or he may be under the influence of mahāmāyā. When he is under the influence of mahāmāyā, that is his conditional life. And when he is under the influence of yogamāyā, he's free. Chant Hare Kṛṣṇa.”